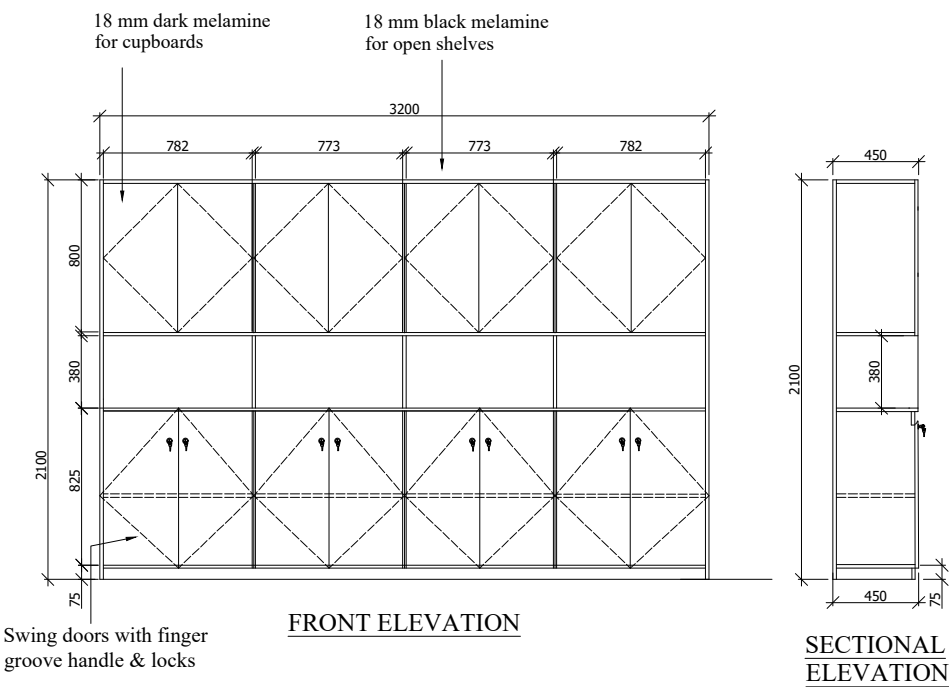
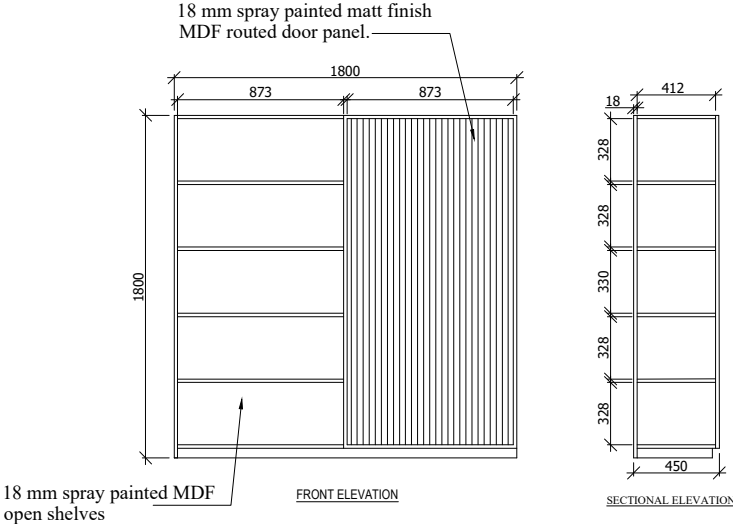


SNR. STAFF CUPBOARD  
CB-6



SNR. STAFF CUPBOARD  
F-2



NOTE: ALL THE COLORS AND FINISHES  
TO BE FINALIZED BY THE DESIGNER

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                                                                                                                                  |                        |                           |                                  |           |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|----------------------------------|-----------|
| LANKA IOC PLC<br>Head Office, 21st Floor,<br>World Trade Centre | <p>General Note(s) :</p> <p>1. DO NOT SCALE THIS DRAWING</p> <p>2. ALL DIMENSIONS ARE GIVEN IN IMPERIAL</p> <p>3. THE CONTRACTOR IS RESPONSIBLE FOR CHECKING ALL DIMENSION AT SITE</p> <p>4. CONSTRUCTION OF ALL STRUCTURAL ELEMENTS SHOULD BE CARRIED OUT WITH REFERENCE TO THE RELEVANT STRUCTURAL DRAWINGS</p> <p>5. ALL FLOOR LEVELS GIVEN IN ARCHITECTURAL DRAWINGS ARE TO BE STRUCTURAL FLOOR LEVELS</p> <p>6. ALL COLORS, MATERIALS, FINISHING DETAILS, IRONMONGERIES SHOULD CHECK &amp; APPROVED BY THE DESIGNER</p> | <p>THIS DRAWING IS THE PROPERTY OF DESIGNCONCEPT-3 ARCHITECTS &amp; INTERIOR DESIGNERS. THIS DRAWING SHOULD NOT BE COPIED, REPRODUCED, MADE PUBLIC OR IN ANY OTHER WAY MADE AVAILABLE TO A THIRD PARTY WITHOUT THE WRITTEN CONSENT OF DESIGNCONCEPT-3 ARCHITECTS &amp; INTERIOR DESIGNERS.</p> | <p>Dwg. Title :</p> <p>Furniture detailing<br/>21st Floor</p> | <p>Consultant :</p> <p>CONVERGE<br/>DESIGN STUDIO</p> <p>No. 56/A,<br/>Horizon Place,<br/>Colombo - 07,<br/>Mob. +94713198347<br/>Tel. +94112689863 / +94112685961<br/>E-mail. info@convergedesignstudio.com</p> | Date:<br>14/10/2024    | Drawn By:<br>A.T.         | Dwg. No:<br>2024/IOC/TENDER DWG. |           |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                                                                                                                                  | Scale:<br>3/8" = 1'-0" | Checked/Approved:<br>D.N. | Sheet No:<br>15                  | Rev. No : |